1654. The *Scripture-Kalendar*

In use by the Prophets *and* Apostles and by our Lord Jesus Christ: (Without *Vulgar Almanack:*) *Explaining the Accounts, Measures, Weights, Coyns, Customs, and Language, of Gods antient people, and of Primitive Christians.*

Herein also are contained, besides others, These Particulars:

I. The *use, benefit,* and *necessity* hereof, in the *Preface.*
II. The Heathen and Scripture *Names* and *Order* of the *Days* & *Months:* and why *Sab. Lect.* are here put.
III. The Kalendar it self, and therewithall, of *Night-Watches* & *Day-Hours.* Also of the 12 *Signes.* Scripture Predictions of the weather 3. The Beginnings of Dayes and Years. 4. The seven ages of man. 5. *Englands* Kings Names. 6. The Honour of this Iland. 7. The 7 *Conquests* of it. 8. A *Tide* Table. 9. Of God's Method in *Creation.* 10. Of the *Hebrew* and *Barbarian* Figures of Account. The vulgar ye. *Dates.*
IV. Five Motives for Reformation of the Gentile Idolatrous Names of Dayes and Months. Namely, frō the Solemn Covenant; 2. Gods Word it self; 3 From great Inconveniences; 4 Famous Authors, 5. Presidents
V. A *Scripture Chronologie* from the *Creation* to *Christ.*
VI. The Pedigree of *Idol Gods,* to whose honour Heathens dedicated *Months, Feasts,* and *Dayes;* and so named 7 *Planets:* condemned by the very *Rhemists.*
VII. *Daniels* severall Types of the 5 *Monarchies,* opening part of *Dan.* 2. 7, & 8. *ch.* the *Fifth* is at hand.

By *E. J.* a Servant of Jesus Christ. 10 Edit. enlarged.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworth's* note on *Gen.* 26. 18. And a book cal'd *Calendar Reformation,* by *I. B.*

London, Printed by *J. B.* for the Company of Stationers.

I. A Preface of the *Use* and *Benefit* hereof.

HEREin you have *paralleld*, not onely the *English* and *Forraign Accounts*, (cal'd the *Old* and *New Style*, for help to such as *Trade beyond Sea:*) But also (for some help to such whose *Trading is Heaven-ward*, [*Kalendarium vet: Ecclesiæ, quod tam Apostolis, aliisq; Christianis Primitivis, quam ipse Christus fuerit in usu.* Is. Casaubon.) The Kalendar-rules of the Apostles and other Primitive Christians, and by Christ himselfe, most *suitable*, unto the HOLY SCRIPTURES.

Agreeing herein to that perfect *Rule* of *Reformation*, the ENGLISH *Church*, and the State here, in all the *Legall* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH*: as did also the Ancient *Pagan Romans*: as appeareth still by the Names of severall Months, *viz.* September, October, November, December; that is, 7, 8, 9, 10 (not 12,) from *March*: and formerly also, Quarilis, Quintilis, Sextilis, (cal'd *July*, *August*, from the two first *Cæsars*.) But the later *Romans* following *Numa*, added *January* and *February* in the Years beginning, which according to their ancient and better account, should have been put in the years ending.

(a) Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the Jews*, (the Lords people,) *is at* (or neer) *the* NEW MOONES *Phasis* or first *appearing* time,) *Psal* 104 19. Gen. 1. 14. (called *Moneths* from the *Moons*:) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10. 10. and *Num.* 28. 11. in both which places the *Greek* renders it thus, ἐν ταῖς νεομηνίαις; In the *New Moones*: and the Text elsewhere so explaineth it, *Psal.* 81. 3. *Blow up the Trumpet in the New Moon.* This being an *Essay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to such as discern it not herein, (*Neh.* 13. 24.) By meanes hereof such persons may be furthered to understand the *Times* mentioned throughout the Scriptures: as that 42. *Moneths* are 1240 *Dayes*, not 1260: *Rev.* 11. 2, 3. And 3 *years* & a

halfe

halfe are about 1270 *dates*: also to what part of the Yea
or Months, according to the English or the Beyond-Sea Ac
counts, those Months are to be referred, that in the Scrip-
tures are called the 1, 2, 3, 4 Months, &c. *Exod.* 40.2 17.
Numb. 1.1. *Exod.* 19.1. *Ezr.* 7.8,9. *Zac.* 1.1. & 7.5. & 8.19. &c.
(which here are commonly mistaken, by counting *January*
the First, *February* the Second:) Or when they are called
only by their Proper Names, as the *Moneth* ABIB or NISAN.
the *Moneth* ZIV, SIVAN SHEBAT, ADAR, &c. *Exod.* 23.15
Neh. 2.1. & 1.1. *Ezr.* 6 15 1 *King.* 6.1, 37, 38 &c which are al-
together unknown to most *Christians*, since *Antichrist* so much
prevailed (b) Hence in regard of the *Quarters*, *Faires*, and
Termes observed in this Nation, and of Rents and other pay-
ments to be made, and of many other occasions, peoples weak-
nesse as yet requires the *shewing* of *Times* by such *Names* as
they have been called, and are known by, (1 *Cor.* 14.9. 11
Act. 17.22.) till they can discerne and speak the language used
in the *Holy Scriptures*; and till there be a *Reformation* of *Ac-
counts*, *Names*, and things to be agreeable thereunto: which
is much to be longed for, and prest after, (*Neh.* 13.24, 25
Exod. 23.13. *Isa.* 8.20. *Jer.* 6.16) As we are also ingaged by
that solemn *Covenant*, to endeavour a Reformation according
to the Word of God.

II. The Names of the DAYES according to

	The *Heathen*.			The *Christians* and *Jews*		
Dies (seu feria)	*Solis.*	The Sun's	Day.	The First day	Of the week.	Of seven, Ge. 1.5,8,13, 19,23. Dan. 24,25 *Heb.* Or Sabb. Luk. 18.12 *Greek* Mar. 8.1: 20. Act. 15.
	Lunæ.	The moon's		The Second day		
	Martis.	Tuysco's		The third day		
	Mercurii.	Woden's		The Fourth day		
	Iovis.	Thor's		The Fifth day		
	Veneris.	Frea's		The Sixth day		
	Saturni.	Seatur's		Seventh or Sabba		

(Hence initea 1 of *a*, *b*, *c*, *d*, *e*, *f*, *g*, for week days, there is plu-
2, 3, 4, 5, 6, 7.) So *Q. Eliz. Primer*, Print. by *W. Seres* & *Iohn Day* began

(c) *Moses* was & is read in the Synagogs every Sab. *Act.* 15.21
by Lectures, *Act.* 13.15, 27. *Thus all Moses is read throw yearly
They began in* Septemb. *see* H. Ainsworth *on Genesis*. The le
Gate is here put, instead of Rom. *Stud. at the Bainh Tabr. T.*

XI. Month, *Script.* Vlu. *Engl.* January, 1652.

of Rom. Januarius, *so* Shebat, *Zach.* 1. 7. sign. a

call'd from Janus, *their first* *Rod, Ps.* 23. 4. a *Tribe, Judg.*

Heathen King and God. 21. 6, 2. a *Scepter, Ps.* 45. 6

Old Feasts, New Moons, Law daye., Sab. Lect. in Synag. Act. 15. 21.	Stile, Roman	The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond Sea Account.		Shebat beg. as (a) Prw. day.
1		*Rom* New yeer.	♑	9 24	8	4	☽	11	Tebath.
2	2			10 12	8	3	c	12	2 23
3	3			11 0	8	2	d	13	3 24
4	4		♐	11 48	8	1	e	14	4 25
5	5			12 36	8	0	f	15	5 26
6	6	*Rom* Epiph.	♑	1 24	7	59	g	16	6 27
7	7	*Is Lect* as pag 3		2 12	7	58	a	17	7 28
8		New Moon at 3 in	♒	3 0	7	57	☽	18	1 29
9	2	the afternoon.		3 48	7	55	c	19	Shebat.
10	3	Archb. *Laud* beh	♓	4 36	7	53	d	20	3 Deuteronomy *was given to*
11	4	Sun in Aquar.		5 24	7	52	e	21	4 Moses, *and by him,*
12	5		♈	6 12	7	50	f	22	5 *Deu.* 1. 3.
13	6	Hilar. 15 d. 1652.		7 0	7	48	g	23	6
14	7	*Anno* Ilesj *el* rem.		7 48	7	47	a	24	7
15		37 mi.	♉	8 36	7	46	☽	25	1
16	2	past 7 at night.		9 24	7	44	c	26	2
17	3		♊	10 12	7	43	d	27	3
18	4			11 0	7	41	e	28	4
19	5		♋	11 48	7	40	f	29	5
20	6	Octab. Hilari.		12 36	7	38	g	30	6
17	7	17 *Lect* as p. 3. (*b*)	Octab.	Hillar.	7	36	a	31	7
22		Full Moon 33 min.		1 12	7	35	☽		1 14
23	2	past 3 afternoon.	Term	begins.	7	34	c	2	2 15
24	3		♍	3 48	7	32	d	3	3 16
25	4			4 36	7	30	e	4	4 17
26	5		♎	5 24	7	29	f	5	5 18
27	6	Quind. Hil. 28 day		6 12	7	28	g	6	6 19 24 *Zac.* 1.
28	7	28 *Lect. Exo* 21. 1.	♏	7 0	7	26	a	7	7. *comfor-*
29		28 in *Kalend.* 1649.		7 48	7	24	☽	8	*table vision.*
30	b	11 noon	♐	8 36	7	22	c	9	
31	c			9 24	7	20	d	10	

Jews hold a *Fast*, because *they say*,
A Tribe *from Israel was then cut away.* Judg.21.3.6.
Moses this Month rehers'd the Law, & told *Deu.*1.3.12.15.
What God for Tribes will do, and did of old. *Dem.*30.*&*33.

III. Of Night-Watches & Day-Hours in the New Testament.

A *Full Day*, (now cald a *Day Naturall*, in Scripture a *Nights Day*, 2 Cor.11.25. *Greek*) is *from Evening to Evening*. (Dan.8.14. Gen. 1.5.8. *with* Job.7.4. *Hebr.* Lev.23.32.) and is of 24 *Houres*; whereof 12. houres are of the Night, & are cald Watches. In Christs time they had foure equall *Watches*, Luk.12.38. Mat.14.25. Mark 6.48.) The *first* when *Night* began; the *second* thence till *Midnight*; the third *toen*; the fourth till *day* began.

The Day is *divided* into 12 equall *parts*, cald Houres, ὥραι ἀριθμοῦ said *Iesus*, Joh.11.9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one, two, three, foure, &c. dividing* the night to *two* daies. But neither the *Prophets* nor *Christ* did ever so *part* it, *Ier.*31.35. *Ioh.*9.11.10. but counted the 12 *Day*-houres from *morning* worke-time, till *Nights* rest-time, *Psal.*104.20,22,23. as he shew: *Mat.*20.1-12. by that *hiring labourers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine;) *some at sixth hour*, (or Mid-day:) *some at nine*, (or mid-afternoon;) *some at* 11 *houre*; *these* came after the heat of the day, and *could work but one houre*: then came night, *ibid.*

Also the Day was thus divided into four larger *Hours* or parts, the first, third, sixth, and ninth houre; each part being called by that *houre* that began that part: so till the third is cald the *first*, or *early*; thence till the *sixth* began, is cald the *third houre*: the *sixth* houre is till the *ninth* began, &c. Thus accurate *Mar.* 15.25. *It was the third houre, and they* crucified *Christ*, (or *fastened* him *to the Crosse*,) with *Luk.*23.44. and Jo.19.14. which say *it was about* (or almost) *the sixth houre*, (or Mid-day,) this third houre not ending till Mid-day; they hastning, did it before full-mid-day. *Then* Christ, the worlds *light*, being obscured, *Darknesse was over all the Earth*, (not that *Land* only) *from the sixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eclipsed* naturally, by the *Moons Conjunction*, because it is alwaies at greatest *distance* from the *Sun* at the *Full Moon*, which then was but lately past: (for *the Passover, the* 14. *day of the first Moon*, was but the night before.) This therefore, with the Earthquake then, *astonish'd* many, even Heathen, whose writings of it are extant, of which its recorded that one said, Ἀγνώστος πάσχει θεός—*The unknowne God suffers, because of whom, the whole world is darkned and shaken.*

XII. Month *Script.* *Roman* Februarius, from Februa, *Feasts then to Pluto, feigned God of hell.*

English February, 1653
Adar *Esther* 9. 1. 17. 21
Sign. *Excelling, Psal.* 8. 1
Governour, Jer. 30. 21.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Lect. in Synag. Act. 13. 15.			The signe the Moon is in.		Full sea at *London* Bridge.		Sunne setting		Beyond Sea Account.		Adar (a beg. as a above w. day	
1	♄		Sag	11	0	4	43	☿	11	Shebat		
2	☉	Purif. *Pagan Feb*		11	48	4	45	a	12	5	25	
3	☾	Purif.	Capr.	12	36	4	47	b	13	6	26	
4	☿	19 *Lect. Exod* 25.		1	24	4	49	c	14	7	27	
5	♂		Aqua.	2	12	4	52	♌	15	1	2	
6	♃			3	0	4	54	e	16	2	29	
7	♀	New Moon 40 mi.	*Vulg.* Shrovet.			4	56	f	17	3	3	
8	♄	past 5 morn.	Ashwednesd.			4	58	g	18	Adar.		
9	☉	Sun in Pisces.	Marchello. Act			5	0	a	19	5	2	
10	☾	9 d. Octab. Purif.	at *Cambridge.*			5	2	b	20	2	*Temple finished.*	
11	☿		20 *Lect*	7	0	5	4	c	21	*Ezr.* 6. 15		
12	♂	*Rom.* 1 Sund. Lent.	Tau.	7	48	5	6	♌	22	2	6	
13	♃			8	36	5	8	e	23	3	7	
14	♀	First quart 53 mi.		9	24	5	10	f	24	4	8	
15	♄	past 1 morning.	Gem.	10	1	5	12	g	25	5	9	
16	☉			11	0	5	14	a	26	5	9	
17	☾			11	48	5	16	b	27	6	10	
18	☿	Dutch Sea fight	21 *Lect*	12	3	5	18	c	28	7	11	
19	♂	neer *Portland*, 1652		1	24	5	20	Marc.		1	12	
20	♃		Leo.	2	12	5	22	e	2	2	13	
21	♀	Full Moon 47 min. past 5 morn				5	24	f	3	Purim.		
22	♄	Sun eclipsed	Vug	3	48	5	26	g	4	*Esth* 9.		
23	☉			4	36	5	27	a	5	2, 22		
24	☾	Pap. Matthias.	Libr.	5	24	5	28	b	6	6	17	
25	☿		22 *Lect*	6	12	5	30	c	7	7	18	
26	♂		Scor.	7	0	5	32	♍	8	1	19	
27	♃			7	48	5	34	e	9	2	20	
28	♀		Sagt	8	36	5	36	f	10	3	21	

Heathen Astronomers thus figured the 12 Constellations, *Aries* ♈, *Taurus* ♉, *Gemini* ♊, *Cancer* ♋, *Leo* ♌, *Virgo* ♍, *Libra* ♎, *Scorpio* ♏, *Sagit.* ♐, *Capric.* ♑, *Aquar.* ♒, *Pisc.* ♓.

God hangeth the Earth upon nothing, over the empty place, Job 26. 7.

XII. *Months* A D A M, (Ett. 3 .7.) *notes Magnificent swelling* (Pf. 8 1.) *Strength*, Renowned, Governour.* (a)

(spea[illegible] the Stags in the Ecliptick [illegible] Wain is one and Moons course Sommer and Winter) Astronom. molded them into 12 compagnies (feigning to each of them 30 degrees) naming the 1 company *Aries*, th excels in the *head*. 2 *Taurus*, in the *neck*. 3 *Gemini* (twins) being but like *two arms*. 5 *Leo*, stout-hearted. 6 *Virgo*, small *bellied*, &c. According to the Creature they feigned them to resemble. Others feigned these had power over 12 parts of mans body. One asks Sir *John Where is the sign?* he answers, *in the head*, *the arms*, &c. gulling poor people; as do *Almanack Anatomy* tells you.

3.

A Bitterly, that a Flood shall no more destroy all, *Gen.* 9. 15. Some shall winde blow, beth Corn & Fruits, *Gen.* 41. 6. 23. *Exo.* 9. 10 Cloud rising from the Sea, west from *Canaan*) is when God calleth for Rain from thence, 1 *Kin.* 18. 44 *Luk* 12. 54. *Amos* 9. 6. South-East driveth away Rain, *Pro.* 25. 23. and bringeth cold and faire weather. *Job* 37. 22. South-West quieteth the earth, & brings heat. *Job* 37. 17 & rain, *Luk.* 12. 55 Evening Red like Brokens faire weather, *Mat.* 16. 2. Morning Red and lowring, foul weather. *But can ye not discerne the signes of the Times*, said *Jesus*, verse 3.

Mr. *Fenius* (third Volumes end) writes against *Judicial Astrologie*.

The names of the four Quarters of the Year in *Job* 9. 9. which are constellations of* 1. Autumne, 2. Winter. 3. Spring and Summer. *See Job* 38. 31. *Tremel. note. Pagnin* named these, Arcturus Orion, Pleiades, and Dogstar &c. *Which remember in Jobs time the years began at Autumne* (*from the Creation*) *until Exo.* 12. 2. & 13. 4. *See* VII. Months Memorables. *

God beageth the Earth upon nothing, over the empty place, Job 26. 7.

of Rom. Martius 31 from †Mars, feigned by Heathen to be the God of War.

Abib Exod. 13. 4. sign Green Ear, Ex. 9. 31. cal. Nisan, Esth. 3. 7. a Banner

Old Stile, Roman Feasts, New Moons Law daies, Sab. Lec. in Lyons. A.C. 1115.	The sign the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond Sea Account.	Nisan begins Mar. 9. (a) w.d.
1 v David.		9 24	6 2	u 11	Adar.
2 s 57 min. p 6 morn	Capr.	10 12	6 19	a 12	2
3 f		11 0	6 17	b 13	24
4 g 23 Lecture.	Aqua.	11 48	6 14	c 14	Jehoiakim ex
5	10 d. Sir Philip O	12 36	6 11	d 15	kim ex
6 2 Neal executed at	Pisc.	1 24	6 9	e 16	alted,
7 3 Dublin, 1652.		2 12	6 6	f 17	Jer. 52
8 4 New Moon 28 min. past 6		night	6 4	g 18	31. 2
9 5 Sun in Aries, spring equal		3 48	6 2	a 19	Abib
10 6 night and day through the		4 36	6 0	b 20	6 2
11 7 world, called Hebrew Te-		24 L &	5 58	c 21	7 3
12 kupha Nisan.	Tau.	6 12	4 56	d 22	1 4
13 2 Tenth day Arch B		7 0	5 54	e 23	2 5
14 3 Land behead 1644	Gem.	7 48	5 52	f 24	3 6
15 4 at 9 mo		8 36	5 50	g 25	4 7
16 5		9 24	5 48	a 26	5 8
17 6	Canc	25 Lest	5 46	b 27	6 9
18 7		11 0	5 44	c 28	Lamb
19		11 48	5 41	d 29	Ex 12. 3
20 2	Leo.	12 36	5 40	e 30	2 12
21 3		1 24	5 38	f 31	3 13
22 4 at 9 at	Virg.	2 12	5 36	Le. 23	5. Passov.
23 5 night.		3 0	5 34	u. 15	Feast Sab
24 6 Q Ell. d. 51 y. since	Libr.	6 Lest	5 32		
25 7 Spring-quart. v		4 36	5 30	Next Sabb	
25 Vulg. Easter	Scor.	5 24	5 28		
27 1 K. Charls beg. 29 y		5 12	5 26		
28 c since behe. Jan. 30	Sagi	7 0	5 24		
29 D 1648.		7 48	5 23	g 8	4
30 e	Capr.	8 36	5 22	a 9	5
31 f		vin. after midnight	5	u 10	6

The first Month ABIB notes a Banner, flying, ca[ll'd] ABIB, a green Ear, from *Ab*, that's Father.

This Month from *Ægypts* Bondage, *Israel* (*a*) fled,
Jah giving them a Banner, high display'd,
When Barly was in (*b*) th' Eare, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is ABIB, Father,
Kings Reigns were reckned hence; with *Feasts* together. (*d*)

(*a*) Exo. 13. 4. 18 with 17. 15. (*b*) Exo. 9. 31. *Heb. Abib.*
(*c*) Exo. 12. 2. with 13. 4 (*d*) Talmud of the New yeer.

Things memorable the first Month, ABIB or [illegible]

In the *Month* ABIB thou camest out of *Ægypt*, *Exo.* 34. 18.
This Halve the first of the Months, *Exo.* 12. 2. with 13. 4.
Day of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the earth, *Gen.* 8. 13. 1 day of the 2 y. from *Ægypt*, the *Tabernacle* was reared, *Exo.* 40. 2, 17. 10 day the *Paschal Lamb* was to be set apart in *Ægypt*, till the 14. *Exo.* 12. 3. 6. 14 *day* The *Passover* was slain; by its blood, *Israel* was sayed, *Exo.* 12. 6. 13. 23. 1 *Cor.* 5. 7. 15 *d.* In the night following, all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo.* 12. 41, 42. *Numb.* 33. 3. and 400 y. after *Isaac* was mocked. *Gen.* 15. 5. 13. resurrection.

3.

Heathen, in divers viz.	Babylonians, Persians, and Grecians in general,	}	Begin it at the Sun rising.
	Astronomers begin it		At Noon.
	Anti- ent	Italians & Athens,	At Sun Setting.
		Romans, Egyp. French	At Midnight.

Holy Scriptures, from Evening to Evening. Proved, Gen. 1. 5, 8, 13, 19, 23, 31. Lev. 23. 32. Neh. 13. 19. Luke 23. 54. with 24. 1.

The length of Day, Night, in Artificiall	}	is, double the Houres and Minutes of the Sun-	}	Setting Rising.

The beginning of the Year, according to the

Heathen-	Arabians, is, at the Suns entring Cancer, Jun. 10.	
	Romans, is, at Januarie's Kalends, or Jan. 1.	
Holy Scriptures, from God's	Institution in Ex. 12, 2. & 13, 4. in Abib (March)	
	Creation, in Æthanim. See the 7 Months memorable things, & Nights watch as beforesaid.	

(† Martis erat Primus Mensis; Veneris q; Secundus. Ovid Fast. 3.)

Now whether professed Christians, should follow the Heathen, or the Scripture-Names, and Accounts, judge ye. Act. 4. 13. Act. 5. 19. Heb. 2. 16, 17.

Aprilis, from † Aphrolites, *frothy* † *Venus*, heir filthy Goddesse. | ZIV. *Kin.* 6 1. sign *Beam Dan.* 4. 36. (*Jews* liar sign *shining*) of flowers then

Old Stile, Roman Feasts, New Moons Law dayes, & Sab. Lea. in Synag. *Ab*	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	D Sea Account.	Zi	a (a)	f.
1 g *Blackneſſe*, 1651.	Aqua	2 *Left*	5 13		11	*Daniels*	
2		11 0	5 16	D	12	*Vision*,	
3 2	Piſc	11 48	5 15	e	13	*Dan.* 10.	
4 3		12 3	5 13	f	14	3	27
5 4	Aries	1 24	5 11	g	15	4	28
6 5		2 12	5 9	a	16	5	29
7 6 N. Moon at 3 mor.	28 *Left*	3 0	5 7	b	17	6	30
8 7	Taur	3 48	5 5	c	18	Ziv	1
9	Gem	4 36	5 3	D	19	1	2
10 2 Sun in Taurus and		5 24	5 1	e	20	2	3
11 3 Quind. Paſc.	Canc.	6 12	5 0	f	21	3	4
12 4 Spring Tearm		7 0	4 58	g	22	4	5
13 5	Leo.	7 48	4 56	a	23	5	6
14 6 First quar half ho.	29 *Left*	8 36	4 54	b	24	6	7
15 7 past 5 at night.	Virg	9 24	4 5	c	25	7	8
16		10 12	4 50	D	26	1	9
17 2 Tres Paſch.	*Mens. Paſch.*		4 42	e	27	2	10
18 3	Libr	11 48	4 47	f	28	3	11
19 4 21 d. Full Moon at 2 afternoo.			4 46	g	29	4	12
20 5 *Exit* Parliament, 1653.	It began		4 44	a	30	5	13
21 6 *Nov.* 3. 1640.	30 *Left*	12	4 42	May		6	14
22 7		0	4 40	c	2	7	15
23 *Rom.* George	Scagi	48	4 38	D	3	1	16
24 b Mens. Paſch.		36	4 36	e	4	2	17
25 c Mark.		24	4 34	f	5	3	18
26 d	Capr.	12	4 32	g	6	4	19
27 e		0	4 30	a	7	5	20
28 f Laſt quar 50 min.	Aqua.	31 *Left*	4 28	b	8	6	21
29 g past 3 afternoon		36	4 26	c	9	7	22
30 a		2	4 24	D	10		23

Floods. westerly winds delay tide here, *N. East* may hasten it.

II. Month, זִו (1 Kings 6.1) *signifies* bright-s, Dan. 2.31. & 4.36. Comely, beauty, Dan. 5.6, 10.
זִו Splendor, Brightnesse, Beauty, signifies:
From flour things (this Moneth) of *Herbs* and *Trees*.
Hence *Athens* cald it *Anthisterion*.
The *Jews* (from *Chaldees*) אִיָּר; to shew the same.
Chald. אִיָּר *from* Hebr. אוֹר *To shine bright.*

Things memorable the II. Month.

2. *day*, In the 480. yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel*, in the Moneth זִו which is the second moneth, the foundation of the *first Temple* was laid, 1 *King.* 6. 1, 37. And the foundation of the *second Temple* was laid by *Zerubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, *Ezr.* 3. 8, 10.

4. Seven ages of mans *life dayes being four Times*
* *halfed, for* 4 Times of *grievous transgressing.*
(See *Psalm.* 55. 25. * Hebrew.)

Aetas.	
1	The *first Age* of men that lived above 800 yeers, borne before *Noah brought the* Flood, *Gen.* 5. all the Chap. to ten Generations.
2	Of above 400 yeers, of *men borne* after the *Flood*, till BABEL building, *Gen.* 10. 25. *Gen.* 11. 10 to 28. *Three Generations.*
3	Of above 200. yeeres, till *Abraham was called* from the Hebrews then falken to be Idolaters, *Jos.* 24. 2. *Gen.* 11. 29. to 25. *Genes.*
4.	Of above 100 yeers, till *Israels sin in the wilderness* halfed them, then to 70. *Psalm.* 90. 10. with title. Exo. 5. 16. *seven Generations.*
5	Of about 70 yeers, till those *New Heavens and New Earth* shall be, *Psal.* 90. 9. *Isa.* 65. 17. & *Per.* 3. 13. *Act.* 3. 19. 21. *Isa.* 60. 3. 17.
6	Of the yeers of the Tree (of life, Greek & Targum) *Isa.* 65. 22, 17.
7	† *which is reckned* 1000 yeers, *Rev.* 20. 4, 5, 6. 2. *Pet.* 3. 8. †
	Of the Saints glorious Sabbath, till *the Sonne yeeld all up to God the Father*, 1 *Cor.* 15. 24. *Rev.* 20. 12. *Rev.* 21. & 22. *Mal.* 4. 2. 17

Of ECLIPSES.

In 1654. three Eclipses will be visible, 1. Of the Moon on the 12. of (Febr.) xii Month, from half an hour past 4. till 7 in the morning. 2. Of the Sun, very great, on 2 (Aug.) vi. Mon. from half an hour past 8 till 10 in morn. The darkest will be about ten or before ten, as some others judge. 3. Of the Moon very small, 17 (Aug.) vi Month. Luke 21. 8. When we hear of wars---verse 25. Signes in Sun and Moon---verse 26. Mens hearts failing them for fear---Look up---for your Redemption draweth nigh.

Third Month, *Of Romans* Maius, *from* Maia *a Heathen Goddess, called Flora.* | *Script.* סִיוָן Sivan. *Esth.* 8. 9. notes *veiling, Exod.* 34. 33. Earth is *veild* with leaves. | *English* May. 1653.

Old Stile, Romans Feasts, New Moons Law daies, & tab. Lect. in Synag. *Ab*	The signe the Moon is in.	Full sea at *London* bridge.	Sunn rising	Beyond sea Account.	Sivan begins y d. as (a) abey week. day
1	♄ Mala. Florali Phil.	☌	11 0	4 23	♐ 11	Siv. 24
2	♂ & Quinq. Pasch.		11 48	4 22	♐ 12	4 2
3	☉	♈	12 36	4 20	♐ 12	4 26
4	♀ *Rom.* Ascens.		1 24	19	♑ 14	5 27
5	☿ Craſtin Ascens.	♉	2 12	4 18	♑ 15	6 2
6	☽ 32 *Lect.*		3 0	4 17	♑ 16	7 29
7	at 11 morn.	♊	3 48	16	17	Sivan
8	♌		4 36	4 15	♑ 18	2 2
9	☽ Term ends.	♋	5 24	13	♑ 19	Ex 19. 1
10	♍		6 12	4 11	♒ 20	4 4
11	♎		7 0	4 11	♒ 21	5 5
12	♏	♌	7 48	4 10	♒ 22	*Penteco.*
13	♐ 22 mi. p. 4 mo	23 *Lect*	8 36	9	♓ 23	*Act.* 2 1
14	♑ *Rom.* Pentecost.	♍	9 24	8	24	*Law gi-*
15	♒		10 12	7	♓ 25	*ven, Ex*
16	♓	♎	11 0	6	♓ 26	19. 11.
17	♈		11 48	4 4	♓ 27	4 11
18	♉	24 *Lect*	12 36	4 3	♈ 28	5 1
19	♊	♏	1 24	4 1	♉ 29	6 13
20	♋ 21 d. vulg. Trinit.		2 12	3 0	♉ 30	7 14
21	32 min.	♐	3 0	3 59	♉ 31	1 15
22	♌ p 5 m & *Craſt. Trin.*		3 48	3 58	♉ 2	16
23	♍	♑	4 36	3 57	♉ 2	17
24	♎		5 24	3 56	♉ 3	18
25	♏		6 12	3 55	♉ 4	19
26	Summer Terme.	5 *Lect*	7 0	3 54	♉ 5	20
27	*Bolton* p hundred b	☽	7 48	3 53	♉ 6	21
28	P. *Rupert*, 1. 44.		8 36	3 52	♉ 7	22
29	☽ 28 min	*Oſtab Trin*		3 51	♉ 8	23
30	♑ past 3 morn.	♈	10 12	3 50	♉ 9	24
31	♒		11 0	3 49	♉ 10	4 25

VII: Conq. Will. Rufus. Hen: Prim. Stephen. Henq; Secundus. Ric. John. Henricus. Tres Edward. Ricq; secundus. tres. Edw: quart. quint. Ric: tert. Hen: septimus. & Octav. mus Ed. Mar. Eliza. Jacob. prim. Carolus ultimo.

In *Henry* 7 his days, his Successors were thus foretold: *Mars. Puer. Aleßo. Virgo. Vulpes. Leo. Nullus.*

6. *The Honour and Excellence of this Island.*

THe first King that was a *Christian*, was the King of *this Nation*: *viz. Lucius* K. of *Brytans*, An. 187
So was the first *Christian Emperor Constantine Magnus*, who was borne at *Yorke*, and began *Anno* 306.
The first principall instrument of *Restoring Religion*, after the grossest darknesse of Popery, was *John Wiclif* of *Oxford*, *Ab Anno* 1366. who died 1385
The first King that put down the *Popes Supremacy*, and all Abbies and Monasteries, was our famous King *Henry* 8. Anno 1532
The first King that granted a *gracious liberty* and protection to persecuted strangers to worship God here, as they judged agreeable to the Gospell of Jesus Christ, was that young *Josiah*, King *Edward* 6. who began Anno 1546
The first Parliament that granted the like *gracious Charter* to a Colony from hence, *viz. New-England*, the Parliament holden *Anno* 1628
The last Parliament, on whom the worlds eyes were fixt, [that here first rooted up oppressing Prelacy, (*Feb.* 12 *Mensis*, 1641.) and hath engaged the Land to *endeavour a Reformation according to the Word of God*] began *Nov.* 3. Anno 164c
Carolus ultimus R. detruncatur xi. M. (vulg. Jan.) 30, 1648.
Then was this Nation turn'd to a Commonwealth.

7. *The 7 Conquests of this Island.* (See Acts 17. 26.)

THis Kingdome, (*Records shew*) for Kings, had, first (1) *Albions*, then (2) *Brutans*, about six hundred year Then (3) *Cornish-Albions* about three hundred yea Then (4) *Romans*. (5) *Saxons*, (6) *Danes* (7) & *Normans* last.

Fourth Month, *Jews* Nom. *Engl.* June, Quartilis *Romans*, Junius and Junonius, *from Juno a Heathen Goddesse.* | Tamuz (not in Scripture: see Trem. *in* Eze. 8. 14.) *of* Mazah *it notes consum'd. Deut.* 32. 24.

Old Stile, Roman Feasts, New Moons, Law daye., & Sab. Lect. in Synag. *Ass*	The figne the Moon is in.	Full Sea at *London* bridge	Sunne rising	Beyond Sea Accounr.	4 Month begins June 16,	☌	☍
		Gem. 12	3	3 4			Sivan.
1 B		1	24	3 4	b	2	6 27
2 C	*Arbr* taken, 1651.	Gem 2	12	3 4	c	13	7 28
3 f	35 *Lecture.*	3	0	3 4	D	14	1 29
4 g	New Moon half h.	3	48	3 4	e	15	2 30
5 A	past 6 at night, &	Canc. 4	36	3 48	f	16	4 Mon
6 2	*Quind. Trin.*	5	24	3 48	g	17	4 2
7 3		Leo. 6	12	3 48	A	18	5 3
8 4		7	0	3 47	b	19	5 4
9 5		36 *Left* 7	48	3 47	c	20	7 5
10 6	Sun in Cancer.	5 at ni.		3 46	D	21	1 6
11 7	**Longest day** First quar. at	9	24	3 4	e	21	2 7
12 A	*Tres Trin.*	Libra. 10	11	3 46	f	23	3 8
13 2		11	0	3 47	g	24	4 9
14 3	*Naseby* Fight, 1645	Gem 11	48	3 47	a	25	5 10
15 4	& *Cardigan* sub	37 *Left* 12	36	3 47	b	26	6 11
16 5	dued, 1651.	Dag 1	24	3 48	c	27	7 12
17 6		2	12	3 48	D	28	1 13
18 7		Capr. 3	0	3 49	e	29	2 14
19 A	Full Moon 37 mi.	3	48	3 49	f	30	3 15
20 9	past 8 at night.	4	3	3 49	July.		4 16
21 3		Aqua 5	24	3 50	g	1	5 17
22 4		38 *Left* 6	12	50	A	2	6 18
23 5		7	0	3 50	b	3	7 19
24 6	Wisdom. quarter.	7	48	3 51	c	4	1 20
25 7		Pisc. 8	36	3 51	D	5	2 21
26 A		9	24	3 52	e	6	3 22
27 b	Last quarter at 12	10	12	3 53	f	7	4 23
28 c	at noon.	Caur 11	0	3 54	g	8	5 24
29 D	Vulg. Peter.	11	48	3 55	a	9	6 25
30 e					b	10	

Sun sets just as long after 12. as it riseth before twelve.

A Tide Table, *shewing in the Margent at what Houres and Quarters it is* High Water, *in and neer all the Havens following, at the New Moon or Full, and at the First or Last Quarter Daies, and for any other daies, only by adding to the time heere 48 minutes, (or 3 quart. and 3 min.) for each day past it, or substracting 3 quarters for so many daies as it is short thereof. Onely note that a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great. Especially at and about the Quarter daies.*

8.

Ho.	q	
12	0	POrtsmouth, Wight, Hampton, the Spits, *Kentish* Knock, Quinboro, Beachie.-
12	3	*Malden*, Rochester, West of the Nowre, Saint Andrewes, Aberden, *Dundee*,-
1	2	Gravelend, Downes, Rumney, Rankins, Blackneſſe, Sillye, 'an halfe tide.---
2	1	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Iſland, *Bell Ile, Saint Lucar*,--
3	0	Amſterdam, London, Brittain, from Flamboro *Head to* Tinmouth, *Coaſts of Galitia*.
3	3	Burdeaux, Flushing, Oſtend, Fountneſſe *from* Flamboro *to* Bridlington. (*Biſcay*.---
4	2	To Lowneſſe, Caliee-Creek, Murray, Firth, Scarboro. quarter tide ———
4	2	*Severn, Cork, Kinſale, Dunbar*, Leith, *Baltemor, Egmon*.———
4	2	Dungarsw, S Katharins, Bloy, 7 Iles, Lands end of Golph, Mounts-Bay.- &c.-
5	1	Falmouth, Moules, Caldy, Gernſey, Torbay, *new* Caſtle, Abrowrath. ———
5	1	*Sally, Saint Mallows, Humber, Iriſh Coaſts, and to Briſtol*. ———
6	0	Plymouth, Lyn, Waymouth, Hull, Lundy, Concalo, Dartmouth, *Antwerp*. Foy.---
6	3	Briſtoll, and Foulneſſe, at the Start, Lanion, at the ſame time *Waterford* ——
7	2	Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater *Petarport*.---
8	1	*Dublin, Hague, Portland*, Saint Magnes *ſound*, Haierflow. Lambay. *Macknels Caſtle*.
9	0	Orkney, Fair Iſles, Ile of man, Rodes, Pool, Diep a half Tide. ———
9	0	*Cameſe, Mule of Kentire, Fairheads Channell, Kildien, Emden*. ———
9	0	*Orwell, Saint Ellens, Flee, Eame, the Caſquieres, Baſſe Ile*. ———
9	3	Oxford, Diap, Needles, Layſto, Lux, Casket, Lenow. *Eaſt and North* Forelands.---
10	2	Yarmouth, Harwich, Bulloyne, Calice Rode, *Saint* John de Luce, In the Frith, Wight. Dover.---
11	1	Thames, Rye, Hul. Faire Iſle, Rhodes, Calſhot, Winchelſey, Gorend. ——

The Change & Full

Ho.	q	
4	0	
6	2	
7	0	
9	2	
10	0	
10	2	
11	2	
12	2	
1	0	
1	2	
2	2	
3	0	
3	2	
4	0	
4	2	
5	0	

The first or last quarter day

Ho.	q	
4	0	
6	2	
7	0	
9	2	
10	0	
10	2	
11	2	
12	2	
1	0	
1	2	
2	2	
3	0	
3	2	
4	0	
4	2	
5	0	

Diagramplet *At all the Ports in the fourth line, viz. at Amſterdam, London, &c. at the Change & Full Mo. (Jan. 3 d. 9. &c.) its high water at 3 a clock noer, & nig. (on the firſt & laſt Quar. days (Jan. 11, 25. &c.) at 9. The next day at 3 quarters later, next day 3 quarters more; the day before ſo much ſooner; and ſo in all the reſt.*

Fifth Month (Jewish) *English* July, (Quintilis) *Of Romans* Julius, *from* Julius Cæsar, *their first Emperor Pagan.* | *cald* Ab, *sign.* Father. *On* 1 *day of the* 5 *Month, Aaron died, Numb.* 33.38.

Old Stile. Roman Feasts, New Moons, Law days, Sab. Lect. in Synag. Act. 13.15.		The signe the Moon is in.	Full sea at London bridge.		Sunne rising.		Beyond sea Account.			5 Mont. begins July 15 d. week. 2 a.
1	g	39 *Lect.*	Gem.	12 36	4	55	c	11		Mon.
2		*Marston Moor fight,*		1 24	3	56	D	12	1	29
3	2	1644.	Canc.	2 12	3	57	e	13	2	28
4	3	New Moon at 2 in		3 0	3	58	f	14	3	29
5	4	the morn.		3 48	3	59	g	15	5	Mon.
6	5		Leo.	4 36	4	0	a	16	5	2
7	6		40 *Lect*	5 24	4	1	b	17	6	3
8	7	*Hamilton's invasion.*	Virg.	6 12	4	3	c	18	7	4
9		1648.		7 0	4	4	D	19	1	5
10	2		Libra	7 48	4	5	e	20	2	6
11	3	First quart. 15 mi. p. 8 mo.		8 36	4	7	f	21	2	*King.*
12	4	Sun in Leo.		9 24	4	8	g	22	25. 8.	8
13	5		Scor.	10 12	4	9	a	23	2	*Templ.*
14	6		41 *Lect*	11 0	4	10	b	24		*burns,*
15	7		Sagi.	11 48	4	12	c	25		*Jer.* 52.
16				12 36	4	13	D	26	15.	12
17	2		Capr.	1 24	4	14	e	27	2	13
18	3			2 12	4	5	f	28	3	14
19	4	Full Moon half an	Aqua	3 0	4	17	g	29	4	15
20	5	ho. past 10 morn.	42 *Lect*	3 48	4	18	a	30	5	16
21	6			4 36	4	10	b	31	6	17
22	7		Pisc.	5 24	4	21	Aug.		7	18
23				6 12	4	22	D	2	1	19
24			Aries	7 0	4	24	e	3	2	20
25	2			7 48	4	26	f	4	3	21
26	4	Last quart. 43 min.	Tau.	8 36	4	8	g	5	4	22
27	5	past 5 at night.		9 24	4	30	a	6	5	23
28	6		43 *Lect*	10 12	4	32	b	7	6	24
29	7	*Burnt Isle taken,*	Gem.	11 0	4	34	c	8	7	25
30		1651.		11 48	4	36	D	9	1	26
31	b		Canc.	12 36	4	37	e	10	2	27

The Fifth Month the Jews call אָב Heb. and אַבָּא *Chald.* notes *Father*. The Fourth & Fifth Months have not proper Names in *Scripture*.

9. *The Six dayes works of the Creation.* Gen. 1.

1 *Day.* GOD created 1 the HEAVENS, (*the Circumferences;*) 2 the EARTH and WATERS, (*the Center.*) 3 (FIRE,) אוֹר light: Day.

2 *Day.* The Out-spread-*Firmament*, רָקִיעַ *expansum*, (a רָקַע) *ATRE, between the waters*, Gen. 1. 6-8.

3 *Day.* Drives waters to their places; *Seas* from covering Earth, *vers.* 9. *Psal.* 104. 6--9. Then God furnished (1) the Earth *with* Grasse, Herbs and Trees, *Gen.* 1. 11.

4 *Day.* The (2) *fiery* Heavens with Lights; *namely*, with Sun, Moon, and Stars, *Gen.* 1. 19.

5 *Day.* Furnished (3) Waters *with* Fish, great and small, And (4) Aire *with* fowle, *vers.* 20.

6 *Day.* *The* Earth *againe*, 1 *with* Cattel, Creeping things, and Beasts. 2 *with* Man *and* Woman, *made like to God.* All things were made very good, *Gen.* 1. 25, 26-31.

7 *Day*, God rested. Therefore God blessed and sanctified it.

מָה־רַבּוּ מַעֲשֶׂיךָ יְהוָה כֻּלָּם בְּחָכְמָה עָשִׂיתָ Ps. 104.

24. Μεγάλα καὶ θαυμαστὰ τὰ ἔργα σου, Κύριε. Rev. 15. 3.

10. The HEBREW FIGURES of Account.

are the *Hebrew* Letters *viz.*

א, ב, ג, ד, ה, ו, ז, ח, ט, י, (יא, יב, יג,) כ, (כא, כב,) ל, מ, נ, ס, ע, פ, צ: ק, ר, ש, ת, ך, ם, ן, ף, ץ: אּ, בּ, גּ, &c.

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, (11, 12, 13-) 20 (21, 22-) 30, 40, 50, 60, 70, 80, 90: 100, 200, 300, 400: 500, 600, 700, 800, 900. M. 2000.

That this *Order* of Letters onely is Divine, is Evident from these *Alphabeticall* Psalmes, *Psal.* 119. (where each of the 22 *Hebrew* Letters is 8 times;) also *Psal.* 25. 34. 37. 111. 112. 145. *Prov.* 31. 10- *Lam.* 1. 2. & 4. in *Lam.* 3, each Letter is thrice. These *Indian* Figures, from *Maures*, have been used by *Christians* scarce four hundred yeers as yet; as said learned Master *Casaubon*, in his *Treatise of Use and Custome*, *pag.* 93.

Sixth Month Sextilis, Scrip. אלול Engl. August,
Rom. Augustus, from Elul, Neh. 6. 15. sig. nought
Augustus Cæsar, their Jerem. 14. 14. Their Field
2d Emperour Pagan. reapd, nought is found.

Old Stile.	Roman Feasts, New Moons. Law daies, &c.	The signe the Moon is in.	Full Sea at London Bridge.	Sunne rising	Beyond Sea Account.	Elul begins Aug. 4. as (a) w. day.
1 c	Kalends.	♍	2 12	4 39	☾ 11	☽ Mon.
2 d	Sun eclipsd greatly at new Moon,			4 40	♐ 12	4 25
3 e	from half an hour past 8 till half			4 42	♑ 13	5 30
4 f	an hour past ten.	♎	4 36	4 44	♭ 14	Elul 1
5 g	44 Lect.	♎	5 24	4 46	♂ 15	Nebe. 6
6 a			6 12	4 48	☽ 16	5 Agg
7 b 2	Charls sec. towards	♏	7 0	4 50	♀ 17	1. 1. 4
8 c 3	Worcester, 1651.		7 48	4 51	☾ 18	3 5
9 d 4		♐	8 36	4 53	☿ 19	4 6
10 e 5	Waterford rendr. 1650.	First qu.		4 55	♂ 20	5 7
11 f 6	16 min. past 1 morn.	Laurence.		4 57	♭ 21	5 8
12 g 7	Sun in Virgo		11 0	4 59	♂ 22	7 9
13 a ♍		♑	11 48	5 0	☽ 23	1 10
14 b 2			12 36	5 2	♀ 24	2 11
15 c 3		♓	1 24	5 4	☾ 25	3 12
16 d 4			2 12	5 5	☿ 26	4 13
17 e 5	Duncaton rendred, 1650.	Full		5 7	♂ 27	5 14
18 f 6	Moon eclipsd little 11 at night			5 9	♭ 28	6 15
19 g 7	46 Lect.		4 36	5 11	♂ 29	7 16
20 a ♎	( )	♈	5 24	5 13	☽ 30	1 17
21 b 2			6 12	5 15	♀ 31	2 18
22 c 3	Dog days end.	♉	7 0	5 16	Sept.	3 15
23 d 4			7 48	5 18	♐ 2	4 20
24 e 5	Bartholo. Last qua.		8 36	5 20	♑ 3	Jerusl
25 f 6	40 mi. p. 10 at nig.	♊	9 24	5 22	♭ 4	will fi
26 g 7	E. Darb. vanq. 1651	7 Lect.	10 12	5 24	♂ 5	nished
27 a ♏		8 Co.	11 0	5 26	☽ 6	28 day
28 b 2	Colchest. tak. 1648		11 48	5 28	♀ 7	Nehem.
29 c			12 36	5 30	☿ 8	5. 25.
30 d		♋	4	5 32	♂ 9	4 7
31 e	New Moon 28 min past 9 morn.			5 34	♑ 10	5 28

The VI. Month ELUL, אֱלוּל Neh. 6. 15. signifieth Search Jer. 14. 14. אלול (*'tis read*) אלל.

the divers Measures, Weights, *and* Moneyes, *mentioned in the* Old *and* New Testament *explained by our* English.

MEASURES.

A log (1) לוג *Levit.* 14. 10. *in Greek* κοτυλη, *is the Quantity of six Eggs, about our* half pint 4 Logris a Qab, קב 6. *King.* 6. 25. 12 *Logs, or* 3 *Qabs, is a* Hin, *in Ex.* 29 40 *Ex.* 30. 24. *about* 3 wine quarts. *Six Qabs, or* two Hins, *make* Seah, סאה *Gen* 18. 6. σατον *Mat* 13. 33. (*Englished*, Measures; *Old Transl.* Pecks;) *One* Satum, *is a* Modius & a half, (*ill translated*, one buth II *Mac.* 5. 22. *Luk* 11. 33.) 3 *Seahs, or ten* Omers (עֹמֶר *γομορ*) *make an* Epha (a) *Exo* 16. 36 אֵיפָה; *or* 3 Bath בַּת, *Ezec.* 45 10. *About our* Bushel. (4) So R Alphes Tract. Pesach, c. 5. f. 17. 1. Bath. *Extot.* Luk 16. 6. *Englished* Measures, *English note saith, are of* 9 Gallons & 3 Quarts *Ten Baths or Ephi's make but one* Chomer חֹמֶר *or* Kor כֹּר, *Ezek* 45. 11. 14. *Luk.* 16. 7. 100 Kors *English* Measures. 3 μετρητὰς, *Englished* 3 Firkins, *John* 2. 6. *contein about* six Baths, (in which vessels the Iews washed themselves, *Iunius.*) Ξέσται Sextarii *Mar.* 7. 4. *poss of a pint & a half the* 6 *part of* Congius, *which is a* Gallon & 1 *pint.* Chœnix χοινιξ *Rev.* 6. 6. *Engl.* a Measure, *is about a wine quart & a twelfth part.*

WEIGHTS and MONEYS.

A Gerah *is* 16 *Barlie corns weight.* A *Holy* Shekle שֶׁקֶל *is* 20 *Gerahs, Ex* 30. 13. Stater, *Mat.* 17. 27. 2 *piece of silver of half an ounce; which after* 5. *the ounce is* 2 *s.* 6 *d. A common* Shekle was *so much in Chalde* Selang. Didrachma, *Matth.* 17. 24. (*Engl* Tribute) *in value* 15 d. Drachma, *Luk* 15. 8. *or* Denarius, *the* 8 *part of an ounce, was* (*more then our penny, or* Groat viz.) *our* 7 d. 9 q. *Mat.* 20. 2. 9, 10. 13. *Lu.* 10. 35. Assarion (*Mat.* 10. 29 *Lu.* 12. 6.) *the* 10 *part of that penny,* 8 d. ob. q. Quadrans *or two mites* κοδράντης (*Mar.* 12. 42.) *is the* 4 *part of Assarion, viz.* q. q. Mna Μνᾶ a pound, (*Luk* 19. 13. 16.) *being* 11 *ounces and half, is in value* 3 li. 2 s. 6 d. *All these Coynes except* Shekles, *are from the* Romans, *who had conquered the* Jews, (*about* 62 y. *before* Christs birth) *Mat.* 22. 19 21. *Lu.* 20. 24. *Lu.* 3. 1.) A Talent *weigheth* 3 *thousand Shekles, Exo* 38. 25. with 26. or 750 *ounces, that is in value* 187 li. 10 s. *Mat.* 18. 24. *c.* 25. 15. See 1 Per. 1. 18. Psal. 19. 5, 6.

(1) For Modium: *but about a wine Gallon or half a Peck.* (2) Dr Cleaver *Hist. of the Bible proves it.*

Seventh Month *Scrip.* *Engl. & Rom.* Septemb.

being the 7 from March, *and 7 from* Egypt. *Then is* imber, *Raine.*

Ethanim 1 *King.* 8. 2. *signif.* strong. *called* Tisri, New Wines being then, *De.* 16. 13.

Old Stile, Roman Fests, New Moons Law daies, & Sab. Lect. in Synag. *AB.*		The signs the Moon is in.	Full sea at *London* Bridge.		Sunne rising.		Beyond Sea Account.		Ethanim begi. Sept. 2 day, week. day.
1	f	*Dundee* tak. 1651.		3 48	5	36	b	11	*Elul* 29.
2	g	48 *Lect.*	Libr.	4 36	5	48	c	12	*Æthanim*
3		*Dunbar* 1650. *Worcester* 1651.		5 24	5	43		13	Trumpet
4	2		Scorp	6 12	5	43	e	14	*Lev.* 23.
5	3			7 0	5	45	f	15	24. 4
6	4			7 48	5	47	g	16	4 5
7	5		Sagi.	8 36	5	49	a	17	5 6
8	6	*Sturbish* Fair. First quar.		half ho.	5	52	b	18	6 7
9	7	past 7 at night.	49 *Lect*	10 12	5	54	c	19	7 8
10				11 0	5	58	d	20	1 9
11	2		Aqua.	11 48	6	0	e	21	Atonem.
12	3	Sun in Libra. *Tredah* taken, 1649.		12 36	6	2	f	22	*Lev.* 23.
13	4		Pisc.	1 24	6	4	g	23	27. 12
14	5	Earl of *Essex* died 1646.		2 12	6	6	a	24	5 13
15	6			3 0	6	8	b	25	6 14
16	7	Full Moon at 11	50 *Lect*	3 48	6	10	c	26	7 d. 1 & 8 were Sab. *Lev.* 23. 34. *Tabernacle Feast*
17		before noon.		4 36	6	12	d	27	
18	2		Taur.	5 24	6	13	e	28	
19	3			6 12	6	17	f	29	
20	4			7 0	6	19	g	●	
21	5	Matthew vulgar.	Gem.	7 48	6	21		Sabb	
22	6			8 36	6	23	b	2	Convoc.
23	7	Last quarter 13 min. past 4 morn.			6	21	c	3	7 22
24		*First Lecture* of the Law in Synag.			6	25	d	4	1 23
25	2	*Gen.* 1. 1. beg. Sabbath ast. Tabern.			6	27	e	5	2 24
26	3	See *H. Ainsw.* on *Gen.* 16. 9.		11 48	6	30	f	6	3 25
27	4		Leo	12 36	6	31	g	7	4 26
28	5		Virg	1 24	6	33	a	8	5 27
29	6	Quarter day, Autumne.		2 12	6	35	b	9	6 28
30	7	N. Moon a qu. p. 11 at no.	2 *Lect.*		6	37	c	10	7 29

The Quarter days North & South are in Gemini & Leones.

 1 *King.* 8. 2. *Strengths, Mic.* 6. 2. *Job* 12. 19. *of* [illegible] *cald* [illegible] *Sweet wines then. Mic.* 6. 15. *Deut.* 16. 13.

In this *Month* the Worlds in Strength at first were fram'd,*
Eternall Strengths and Godhead therein seen. (a)
From New-wine *Vintage* (b) now, its Tishri nam'd.
The yeeres of Rest and Jubile here begin.*

Child. Paraphr. in 1 *Kin.* 8. 2. H. Ainsw. *in Gen.* 7. 11. *Exod.* 34. 22. *& Job* 9. 9. (a) *Rom.* 1. 20. (b) Deut. 16. 13. * *Lev.* 25. 4. 8. 9.

Things Memorable the VII. Month.

In the 7. Month were many Feasts: 1 of New Moones and Trumpets, 1 day; Jubile Trump. and attonement the 10. d. Of Tabernacles 5. day, for 8 dayes together, *Num.* 28. 11. & 29. 1. 7. 12. to 35. *Lev.* 23. 24. 27. 34. 39. & 25. 9.

In this Month, the World was Created: called therefore the Revolution of the year. (not the years end.) Exod. 34. 22. Hebr: And the going forth of the year, Exod. 23. 16. (as of its rising up, Gen. 19. 1. *videm*) The Vulgar Date by Christians is 1654. from Christs Nativity in March, which many judge was in September 1655. (or 57 or 61 by B. Usher.) By Jews 5415. in this Month of the Creation, which should be 5585. (or 87. 170 yeer short) as in the last leaf of this Book may appear.

Five *Motives* for Reformation of the vulgar Idolatrous Names of *Dayes* and *Months*.

[I. From the *Covenant*; 2. H. *Scriptures*; 3. To avoid *Inconveniences*; 4. From *Authorities*; & 5. from *Presidents*. subscribed by Mr Dury, Mr Greenhil, Dr Bolton,

IV. Mr *Cardel*, Mr *Fenning*, Mr *Caryl*, Mr *Pemberton*, H. *Iessey*, and others.]

I. From the Solemne League and Covenant: Ingaging us *all to Endeavour a Reformation According to the* Word of God; and *the example of the* best Reformed Churches: As a happie beginning hath been, in Reforming the publick Worship, and Abolishing *Idolatrous* and superstitious *Images* and *Pictures*, &c. So it should be in respect of Days and Months also.

Eighth Month, *Scrip.* בור *Engl. & Rom.* October, *Sign.* Eight, *as being the 8 Mon. from* March, *and 8 from* Exod. 12. 2 | Bul, 1 *Kin.* 38. *notes* fruit or falling. Jews cal it Marheshuan, *q.* Bubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Lect. in Synag.	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	beyond Sea Account.	Psal begin Octob. 2. day as (a) in Preface
1 ♍		3 48	6 39	D 11	3
2 2		Scor. 4 30	6 46	e 12	Bull.
3 3		5 24	6 43	f 13	*Solomo*
4 4		Sag. 6 12	6 45	g 14	*Temple*
5 5		7 0	6 47	a 15	*finished.*
6 6		Capr. 7 48	6 51	b 16	1 Kin. 6
7 7	3 *Lect.* See Script.	Kalend. 1647.	6 53	c 17	28. 6
8 ♎	First quart. at two	9 24	6 55	D 18	1 7
9 2	after noon.	Aqua. 0 12	6 57	e 19	2 8
10 3		1 0	6 59	f 20	3 9
11 4		Pisc. 1 48	7 1	g 21	4 10
12 5	Sun in Scorp.	2 36	7 3	a 22	5 11
13 6		Arie. 3 24	7 4	b 23	6 12
14 7		4 *Lect* 2 12	7 6	c 24	7 13
15 ♏	Full Moon 6 min.	Tau. 3 0	7 8	D 25	1 14
16 2	past 9 at night.	3 48	7 9	e 26	Feast of
17 3		Gem. 4 36	7 10	f 27	*Ierohoam*
18 4	*Rom.* Luke.	5 24	7 11	g 28	1 *Kings*
19 5		Can. 6 12	7 12	a 29	12 35.
20 6		*Tert. Michael.*	7 13	b 30	6 19
21 7		5 *Lect*	7 48 7 15	c 31	7 20
22 ♐	Last quar. noon.	Leo.	8 36 7 16	Nov.	1 21
23 2	Irish Rebel. 1641,	*Edgehil,* 1642.	7 18	e 2	2 22
24 3		Virg. 10 12	7 19	f 3	3 23
25 4		11 0	7 21	g 4	4 24
26 5		Libr. 11 48	7 22	a 5	5 25
27 6		12 36	7 24	b 6	6 26
28 7	Simon & Jude vulg.	*Mens. Mich.*	7 26	c 7	7 27
29 ♑		6 *Lect.* 2 12	7 27	D 8	1 28
30 b	New Moon 13 mi	3 0	7 29	e 9	2 29
31 c	past 2 in morn.	Scorp.	7 31	f 10	*Kist*

From the mouth of God it self commanding thus; *In all things that I have said unto you, be circumspect: and make no mention of the Names of other Gods, neither let it bee heard out of thy mouth*; Exod. 23. 13. Which Charge, *Joshua* found needfull to repeat; *Josh.* 23. 7. That *the Memory of them should perish*, be *destroyed*, or abolished thereby, requiring, that we should (*a*) *not revive*, or (*a*) *continue the memorie of them*: Especially (*b*) *not with any favourable or* honourable *mention* of them: But rather (*c*) *forbearing to name them*; and *putting other Names in their steed* (*d*) as *Numb.* 32. 38. as (*e*) abhorring the very naming of them. (*a*) *See* Dr *Willet*, (b) *Cajetan*, *Simler*, *Tremel in* Exo. 23. 13. (c) *New Annot English on* Deut. 12. 3. (d) *Ainsw. on* Gen. 26. 18. Deut. 12. 3. (e) *Diodat. on* Psal. 16. 4.]

Contrary thereunto, was the practice of the Idolatrous *Pagan* (*f*) *Romans*, who in *Honourable Memoriall* of their *Idol Gods*, Dedicated to them, *Dayes* and *Moneths*; calling dayes after their Names, thus, (f) *Dies Solis*, *Lunæ* (*f*) *Martis*, *Mercurii*, *Jovis*, *Veneris*, *Saturni*; (which the *heathen* (*g*) *Saxons* called after the Names of their *Gods*, *Suns*-day, *Moon*-day, (g) *Tuisco's*-day, *Woden's*-day, *Thor's*-day, *Frea's*-day (*Seater's*-day:) And naming the Months, after *Mars*, *Venus*, called *Aphrodite*;) *Maia*: *Juno*, *Julius*, *Augustus*, [formerly called *Quartilis*, *Quintilis*, *Sextilis*:] the rest according to their order, *September*, *October*, *November*, *December*: the two last, they named after their Idol *Janus*, and Pluto-*Februus*; and inverting the Lords order, put the two last, as two first.

[For,-- *Martius erat primus Mensis*, *Veneriusque secundus*, as themselves confessed. (*Ovid*: *Fast*:] Now if we must *come forth* from Rome (*i*) *Antichristian* and Pagan, in other things; why should wee abide and continue with them in this? (f) *Adrianus Junius Nomenclat*: (*fg*) *Rhemists in* Revel. 1. 10. *Verstegans Antiq.* cap 3. (i) Rev. 18. 4. Revel. 14. 8, 9.

3. From many great inconveniences accompanying the not Reforming herein. As first, The *Mistakes* and *Losses* hereby by the most Christians of some General heads of *Scripture-Truths*; the least whereof is more precious then all Gold and Pearls.) First *the Order of Scripture Months*: as if the *first*

sign. 9. it being the 9 Mon. from March, and 9 from Egypt, Exod. 13. 4.

Kiseu *Zac. 7. 1. notes* Orion *Job. 9. 9. Heb. Kesil,* it bringeth Tempests.

Old Stile		Roman Feasts, New Moons, Sab. Lect. in Synag. Act. 13. 21. & 15. 15.	The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond Sea Account.		Kiseu begins Nov. 11. week, d.
1	d	Panth. All Saints.	Sagi.	4	36	7	32	g	11	
2	e	Pap. All Souls.		5	24	7	34	a	12	*Zac.* 7. 1.
3	f	Parl. began 1640.	Capr.	Animar.		7	36	b	13	*Neh.* 1. 4
4	g	*Exit* 1653. 80 *Apr. vulg.*		7	*Lect.*	7	38	c	14	7 5
5		Powd. Trea. 1605.	Aqua.	7	48	7	40	D	15	1 6
6	2	46 years since.		8	36	7	41	e	16	2 7
7	3	First quarter at 8		9	24	7	43	f	17	3 8
8	4	in the morning.	Pisc.	10	12	7	45	g	18	4 9
9	5			11	0	7	46	a	19	5 10
10	6		Aries	11	48	7	48	b	20	6 11
11	7	Martin. Sun in	Sagit	8	*Lect.*	7	49	c	21	7 12
12		Craft. Mart. *Brainf*	fight,	1642.		7	51	D	22	1 13
13	8			2	12	7	55	e	23	2 14
14	3	Full Moon 25 mi	Gem.	3	0	7	54	f	24	3 15
15	4	past 7 morn.		3	48	7	55	g	25	4 16
16	5	*Qu. Mary* died, &	Canc.	4	36	7	57	a	26	5 17
17	6	Qu. *Eliz.* began,		5	24	7	59	b	27	6 18
18	7	1558. 96 ye. ago.	Leo.	9	*Lect.*	8	0	c	28	7 19
19		Quind. Mart.		7	0	8	1	D	29	1 20
20	2	Last quar. 13 mi.		7	48	8	3	e	30	2 21
21	3	past 10 at night.	Virg.	8	36	8	4	f		3 22
22	4			9	24	8	5	g	2	4 23
23	5		Libr.	10	12	8	6	a	3	*Agge.* 2.
24	6			11	0	8	7	b	4	10, 18.
25	7		Scor.	10	*Lect.*	8	8	c	5	7 26
26				12	36	8	9	D	6	1 27
27	b		Sagi.	1	24	8	9	e	7	2 28
28	c	Term ends New Moon		2	12	8	10	f	8	3 29
29	d	at ten at night.	Capr.	3	0	8	10	g	9	4 30
30	e	Andrew vulgar.		3	48	8	11	a	10	*Tebeth.*

All Script. months have 29 or 30 days: none 31, nor 28 only.

Month were the *Eleventh* (vulg. *Jan.* &c.) Secondly, *the beginning of the Scripture-year.* Thirdly, *of the Week*; and thereby of the Dayes, and of the Creation of *Light*,--*Stars*, &c. Fourthly, *more Ignorance of the times of things prophecied*; as the 42. Months; 5. Months, &c. *Rev.* 11. 2. *Rev.* 9. 5. 15. &c. [*As is shewed more fully in* Scripture Motives *for* Calendar Refor. *sold by Mr* Field.]

4. From the testimony of divers famous Authors, both (*a*) Ancient, and (*b*) Moderne; (*Yea even from some* (*c*) *Papists themselves*, as the Rhemists in *Revel.* 1. 10.) for Reformation herein. (Namely,) First of the Ancient, Holy (a) *Augustine* in *enarr. Psal. XCIII, Tract. Quarta Sabbati* writes against calling it, *Diem Mercurii*. (a) *Philastrius* his honored friend, condemns it for Heresie. (b) *Hospinian* in his *Festa Christianorum*, p. 27. (and the *History of Times*, translated out of *Pedro Mexio* (c) *Lib.* 6 *c.* 6.) say the neglect hereof is a shame, &c. So (b) *Alstedius* in *Encyclopedia*, (Lib. 17. Uranom. part. 1 *c.* 13. Sect. 15. and part. 3. cap. 4. Sect. 3. [and (c) *Sebillus* in his *Cœlum stellatum Christianum* cited by *Alsted*, ibid.] And now of late (b) Mr *J. B.* (that is Mr. *John Brinsley* of Yermouth) in his late Book (printed 1648 *sold by Mr.* Meredith by *Pauls*) called his *Calendar-Reformation*, or *his Humble Addresse to the Right Honorable, the Lords and Commons assembled in Parliament, touching Months and Dayes*, that *they may be taught to speak such language, as may become the Mouth of a Christian*: urging the former Motives; and concluding thus, *in discharging of my Duty to God and to you, I have freed mine own soul and shall pray for yours, resting Your unworthy Remembrancer, content to be of no name, so as Months and dayes may be freed from Idolatrous Names.* Which book (herewith presented,) Answer the *Objectio-s* that are, or may be made to the contrary. [*Imprimatur, Jos. Caryl.*]

5. From Precedents herein, very Ancient and Modern *Constantine* the Great, with Bishop *Silvester*, Ordained *for the Extirpation of the Memory of vaine and false Gods*,--redress therein. So our famous Queen Elizabeth, for that end, the Preface of her *Primmer* called *Preces privatæ in studiosorum gratiam*--had a *Programm*, shewing the Names of dayes according

Tenth month, *Script.* טֵבֵת *Engl. & Rom.* Decemb. | Tebeth, *Esth.* 2. 16. note | Good *Goodnesse*: it com- | forts most in bad times

Old Stile, Roman Feasts, New Moons, Law daies, Sab. Lect. in Synag. *Act.* 13. 15	The signe the Moon is in.	Full sea at *London* Bridge	Sunne rising	Beyond Sea Account.	Tebeth began Nov. 30 as pref
1 ♄		Capr. 5 24	8 10	b 11	Tebeth
2 ♃	11 *Lect.*	6 12	8 12	c 12	*Esth.* ta
3 ♂		Aqua. 7 0	8 12	D 13	ken c. 12
4 ☉		7 48	8 12	e 14	16. 5
5 ♀		8 36	8 13	f 15	3 4
6 ☿	First Quarte at	Pisc. 9 24	8 13	g 16	4 7
7 ☽	midnight.	10 12	8 13	a 17	5 8
8 ♄		Arie. 11 0	8 13	b 18	6 9
9 ♃		12 *Lect.* 11 48	8 14	c 19	*Jg.* 5 2 4
10 ♂		Taur. 12 36	8 14	D 20	1 11
11 ☉	Lucy *vul.* Sun in Cap	Gem. day	8 14	e 21	2 12
12 ♀		2 12	8 14	f 22	3 13
13 ☿	Full Moon 6 min.	Gem. 3 0	8 14	g 23	4 14
14 ☽	past 6 at night.	3 48	8 13	a 24	5 1
15 ♄		Canc. 4 36	8 13	*Nativ.*	6 16
16 ♃		13 *Lect.* 5 24	8 13	c 26	7 17
17 ♂		Leo 6 12	8 13	D 27	1 18
18 ☉		7 0	8 12	e 28	2 19
19 ♀		Virg. 7 48	8 12	f 29	3 20
20 ☿	Last quart. at 2 afternoon	8 36	8 12	g 30	4 21
21 ☽	Thomas *vulgar.*	Libr. 9 24	8 11	a 31	5 22
22 ♄		14 *Lect.* 10 12	8 11	Janua.	6 23
23 ♃		Scor. 11 0	8 11	c 2	7 24
24 ♂	*Edinburg* Castle tak 1650.	11 48	8 10	D 3	1 25
25 ☉	*Saturnal Rom.* Nativ. Chr	12 36	8 10	e 4	2 26
26 ♀	Steph.	Sag. 1 24	8 9	f 5	3 27
27 ☿	John.	2 12	8 9	g 6	4 28
28 ☽	Innocents. New	Capr. 3 0	8 8	a 7	5 29
29 ♄	Moon at 12 noon.	3 48	8 7	b 8	Sebati
30 ♃		Aqua. 15 *Lect.*	8 6	c 9	7
31 ♂		5 24	8 5	D 10	1

rding to the Heathen--*Dies, Solis, Lunæ,* &c. But according Jewes and Christians *Prima Sabbati, secunda Sabbati, tertia, arta, quinta, sexta Sabbati, Dies Sabbati*; [and thus it is to his day in the *Greek* Bible, in the titles of *Psal.* xxiii. (24.) τῆς ἐν σαββάτων μζ' Δευτέρᾳ σαββάτου. *Psal.* 93. τετράδι σαββάτου. *Psal.* 92. πρὸ σαββάτου. *Psal.* 91. εἰς τὴν ἡμέραν τοῦ σαββάτου And in the *Latine* Bibles by *Hierome*, and the *vulgar*, it is thus to this day, in the Titles of *Psal.* xxiii. *Psalmus David in primâ Sabbati. Psal.* xlvii, *secundâ Sabba i. Psal.* xciii. *Quartâ Sabbati. Psal.* lxxx. *Quinta Sabbati. Psal.* xci.- (Hebr. 92.) *Die Sabbati.*] And none can devise fitter Termes or Expressions, then that Holy Ghost useth in the New Testament, as *Luke* 24.1. Rhem. and *Fulk*, ibid. *The first of the Sabbath*, † in *Mark* 16. 2. 9. *Act* 20.7. 1 *Cor.* 16 2. ‖ *Acts* 13. 14. 42. 44. *Act.* 15. 22. *Act.* 16. 13. *&c.* † μίᾳ τῶν σαββάτου--ἡμέρᾳ ‖ τῶν σαββάτων, *&c.* [This New *Testament* being writ many years after Christs death, and Ascension, for all the *Christians* use, and *Rule*, unto the end of the World.] Faithfully rendred in *Latine* thus: *Primâ Sabbati.* (so *Arias Mont. Pagn. Calv. Muse. Bulling.* &c. *the first of the Sabbath*, [*Fulk*, and the Rhemists themselves,] *Ergò* the second, 3, 4, 5, 6, the *Sabbath* And of *Months*, the New-England Almanack sets them down thus, *The first Month*, the *Second*, and so on to the 12. And such is the Example of all the Reformed Churches in New-England; and of some in London; Dating Letters thus. 20th *of the* 12. *Month*, (vulg Febr.) *the first Month* (vulgò March,) &c. Thus a double Date may be, till the Scripture Language be better understood, which will be the most usual Language in the World, *Zeph.* 3. 9. with *Zeph.* 1. 4. *Hos.* 2. 16, 17. *Revel.* 19. 1. 3. 4. 6. *Isa*, 19. 18. *Isa.* 60. 1. 3. 3-12.

Thus the Quarters of the Year, and the foure *Tearms*, may be named according to those four *Seasons*: of the *Spring*, *Summer*, *Autumne*, *Winter*, So the Spring-Quarter, vulg. the Annuntiation, Summer-Quarter vulg. *John Baptist*, &c.

The

The *Spring Tearm*, vulg. *Easter Tearm*, *Summer Tearm*, &c. That there may be a *due Reformation* herein, is the humble Request of *These Servants of Jesus Christ*, and *of your Honors in him.*

J. Dury.	*Jos. Caryl.*	*S. Bolton. D.*
R. Venning.	*W. Greenhill.*	*H. Jessey.*
John Cardel.	*E. Harrison.*	and others.
J. Pendarves.	*F. Raworth.*	

V. A Scripture-Chronologie from the Creation to this present yeare 1654. *Or, a continued Computation of times, from the worlds beginning to our dates. Provid by the holy Scriptures.*

V.

FRom the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (al, Gen. 5. Gen. 7. 11.) are 1656. years.
From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flourishing *World*, (*Isa.* 65. 17. *Isa.* 59. 20, 21) wherein shall be a *restitution of all things* (*Act.* 3. 19. 20. with *Rom.* 11. 15-25.) tis hoped (by some) will be about the like space, *Dan.* 12. 7. 11. and 7. 25. 27. *Rev.* 11. 3-15. *Rev.* 12. 6, 14.
From the *Flood* to the *Promise to Abraham*, (Gen. 11. 10. -32. *-26. (like Gen. 5. 32.) Gen. 12. 3 (a) 4. & Gal. 3. 8-17.) 427 years. [For *Terah* at * 70 begat *Haran*: at 130 *Abram* (a)
Thence till *Israels departing from Egypt* (Ex. 12. 40. 41.) 430 y.
Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y.
Thence to the *finishing it* in all the parts; 1 Kin. 6. 37. 38. 7. years
All this being put together, makes up from the Creat. y. 3000.
Thence till *Jeroboam caused Israels great sin*, * to cause their *Desolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) *Isa.* 7. 17. almost 29. full 28 year.
Thence till *Babylons* * *desolating the besieged Jerusalem*, in the 11. year of *Zedeqijah*, that succeeded *Jekonjah*, (* 2 Chro. 36. 9. 11-18. Jerem. 52. 5. 12. 13. *to enjoy its rests and Jubile.*) Eze. 4. 5-6. 390 dayes: a day for a yeer. (*Nu.* 14. 34.) 390. y.
Thence

Thence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 years Captivity, [which 70 began (as it * appears) at the great Captivity of *Jekonjah*, but 3 months King, (2 *Kin.* 24. 8-16. * 18. 20. & 25. 27. Jer. 25. 1-9. 11. & 29. 2-10. & 52. 31. Eze. 8. 1. & 29. 1. 17. & * 40. 1. with *Eze.* 1. 2.) captived * 11 y. before the Desolation] Dan. 9. 25. (*From* 70 *abate* 11 *yeer, there remaine*) * 59 years.

From that *Command*, till the Prince *Meschiah* (*Heb.*) that is, till Jesus was *annointed* and sealed to his Office, by the Spirit filling him at his *Baptisme*, when he began to be as 30. years old [Luk. 3. 22, 23. & Lu. 4. 1. 14. Act. 10. 38. (*in the 7 Month it seems*, Lu. 22. 1. 48. with Dan. 9. 27. in the *acceptable yeer* of Jubile, *Lu.* 4. 18. 19-21.) it being the 15 or 16 *yeer of the reign of* Tiberius. Lu. 3. 1. 2-22] Daniels 7 weeks, or seven sevens, and 62 sevens of the 70 sevens, (*Dan.* 9. 1-25.) that is, 49, & 434. *which make up* 483 *years*.

[*After* 70 *yeers of Jews* misery, *were* 70 *times* 7 *years of* mercy, *to* restraine, seale, and expiate sin, *Dan.* 9. 24. *In the one* last 7. *his Covenant with many, Jesus caused-to-prevaile mightily.* which 7, began at *his Baptisme*, *v.* 25. *in its* midst *he was cut off v.* 27. (*in the* 1 *Month*, *Luk.* 22. 1.) *At its* end, *sin* brake forth *dreadfully in their generall guilt of* stoning Stephen, and persecuting the whole Christian Church, *to bring wrath on them by the desolating* abominable Romans, *on whom suddenly he will powre himselfe*, Dan. 9. 24. 27. expected. Thus that *Baptisme* and *anoynting* of *Jesus*, was from the *Creation* 3960. y. In the 28 *Iubile*, their account beginning the sixth yeare of *Iosh.* (Josh. 14. 7-10-15.) who began the 41 year from *Ægypt*, Num. 9. 1. with 14. 33. which fully agree: for 28 fifties, are 1400. which with the before-said yeares 1656 427. 430. & 47. make just 3960 y.

By this account, the *Conception of Iesus* 30 yeers before, was from the *Worlds Creation* 3930 yeers. *And* 1654. is thence 5584 y. (Though by Jews account it is only 5414 y.)

Thus the *second Adams* Incarnation was from the *finishing* the *Temple*, (that *typed* him *Ieh.* 2. 19. 21.) just 930 y.

As the 1 *Adam* (who *typed* him, *Rom.* 5. 14.) finished his life, from the worlds and his own *Creation*, *Gen.* 5. 5. 930 y.

Salomon

Salomon sig. *Peace*, sate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So *Iesus* our *Peace*, 3 y. and a halfe after his annoynting, sate with his Father in his Throne, *Rev.* 3 21.

So From *Davids* annoynting over all *Israel*, till *Iesus* was annoynted by the Spirit at his Baptisme, was just 1000 y.

VI.

The *Pedigree* of **Idol-gods**, to whose honour the *Heathen* dedicated **Months**, **Feasts**, and **weeks** of dayes, and so named the **Planets**, which *Antichrist* kept up still. *Verst. De Croy* 3 Conf. *Pryn's* Histriomastix.

Ezek. 43. 10. *Some of man, shew them to Israel, that they may be ashamed. And if they be ashamed, shew them the forme of the house.*

SOme ancient *Heathens*, renowned for their noble acts, gloried that they were the *Off-spring of Damons*, or *Saint-Gods*, that is, of such as had been *famous*, who after their death, they cald *Dæmones*, and worshipped, as the Apostle implies, *Act.* 17. 18. 28. 22. *Greek*, *Act.* 25. 19. 1 *Tim.* 4. 1. Greek. *Mede ibid.* Thus did the **Romans**: To **Janus** their first Heathen King, they made a *Temple*, and worshipped him: His *Image* having 2 *faces*, to shew, that he both *knew things past, and foresaw things to come.* Hence one Moneth was called **January**.

Saturne his next Successor, left the rule of the World to his three Sons, as they feigne: to **Jove** cald **Jupiter**, Heaven and Earth: to *Neptune*, the *Sea*; and to *Pluto* Hell, calling him Summanus, (as being *chiefe* of the *Manes* or *Spirits below*,) and **Februus**. Hence the Month wherein a yeerly Feast cald *Februa* (to pacifie those *ill-Spirits*) was kept with *Wax Candles burning to* **Pluto-Februus**, was named **February**. (and the day **Embleмas** Hence *Prudentius*.

Relligione trium, Saturni sanguine Divum,--Ethnica Roma fletit.

To *Saturne* (the feigned Father of *Gods*) were kept the greatest and maddest Feasts of all, in *December*, cald **Saturnalia**, for many dayes together, with *maskings*, *misrules*, *revellings*, *Mutationi*--A *sheaf* offred to *Keres* (Ceres) Goddesse of Corne, (as a *Song* in her Praise) was called ϑλη, or ϑλο *Ule* or *Yule*. To them conformed Christians-in name, that lived amongst them, so feasting, and playing *Rex*: But in after times, these (to cloke it) cald that *Feast* **Yule**; and *Christmas*, (as if it were for Christs honour:) and that *Song*, a **Carole**: and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or first day) *Ominugratia*, (said they for Lucks sake) cald *strenæ*; these cald **New-years gifts**. Those and many more such customs (still used here through ignorance of *Satans sleights*) as the Scripture (1 Kin. 11. 33. *Lev.* 18. 3, 4. *Gal.* 4. 10, 11 *Col.* 2. 20. 22. *Mat.* 15. 6, 9.) to the *Ancients* condemned for *Heathenish*, as M. *Pryn* against *Stage-plays* p. 556: and M. *De Croy* in his 3 Conform. shew at large.

March was rightly their *first Month*; till *Numa Pompilius* (their

and longer of *Religion* by *State-Policy*) added two, that are put before it; (supplying a defect in Months, by disturbing right Order) *Titus Livi. Decad. 1 li. 1* **March** *Martius* was so called from **Mars**, (Son of **Juno**, a mad Goddesse, *Iupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose *Name* the City was called *Rome*: (as *Iupiter* was father of *Phabus* and *Phabe* twins by *Latona* called **Sol** and **Luna**, feigned a God, and Goddesse

They feigne that *Saturne* cut off his Father's *Genitales*, (*abominable!*) and cast them into the Sea; which causing *Aphron*, froth, engendred *Aphroditen*, frothy **Venus**, (mother of *Æneas*, their King.) Hence was the next *Moneth* named **April**.

Mercurie, the swift Messenger of those Saint-Gods, was Son to Iupiter by Maia: the *Moneth* wherein all Merchants were wont to sacrifice to **Maia** and Mercary, is thence named **May**. On May day they kept *Floralia*, Feasts to *Chloris*, *Flora*, that had been a famous rich *Strumpet*; who dying, bequeathed all her riches to *Rome*: which Feast in after Ages they solemnized with *Flowers* and Green boughs; stiling that whoor, the *Goddesse of Flowers*, to cloke and grace their knavery. *Lo here the filthy sink, whence May-day-sports did spring*, Ovid. Fast 1 4

Quartilis the fourth *Moneth* was nam'd *Iunonius* and **June** from **Juno** beforesaid.

Julius and Augustus were the two first Heathen Roman Emperours; *Julius* was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul* in **Sextilis**: therefore these *fifth* and *sixth* Months were named after them, **July**, **August**.

The old *Latine* Names of all the rest, are still retained in the old and right Order, *viz.* **September**, **October**, **November**, **December**, signifying 7, 8, 9, 10. (not 12.) namely from March.

The Heathen gave the Names of those *Idolls Gods* to the 7 **Planets** or wandring Stars, 1 the *Moon* being the lowest is cald by them *Phebe*, and *Luna*. 2. cal *Mercury*. 3. *Venus* (Hebr. הילל *bright*, Lucifer the day-star (not Satan) Isa 14.12 4.) the *Sun*, ald *Phabus* and *Sol*. 5 *Mars* 6 *Iupiter*. 7 the highest, *Saturne*.

And likewise to the 7 **Dayes**, thus, *Feria Solis*, *Lunæ*, *Martis*, *Mercurij*, *Iovis*, *Veneris*, *Saturni*: that is, the Feast of *Sol* or *Suns* day, of *Luna*, or *Moons* day: *Tuisco*, *Woden*, *Thor*, and *Frega* or *Frea* Dutch *Idoll Gods* and thence Tuisco-day, Wodens day, Thors-day, and Freas-day, Being Names that this Island had from the Heathen-German Saxons. *Seater*, *Sun* and *Moon* were also their *Idolls Gods*.

The Rhemists themselves condemn us in this Heathenish naming, on *Revel* 1 10. saying thus, The name Sunday is a Heathenish calling, as all other of the week daies be in our Language; some imposed after the names of Planets, as in the Romans time, some of certain Idols that the Saxons worshipped, and to which they dedicated their dayes before they were Christians. Which names the Church useth not, but Sabbath was of God, and not by imposition of the Heathens.

The number 7. For any to presume to limit, or pitch upon that Number 7. in spirituals, without Scripture warrant, is to be wiser above what is written, superstitious Superstition, or sorcery: as to say, there are 7 Orders of Priesthood, 7 Sacraments, 7 Virtues, 7 deadly Sins, &c. and to patter such Prayers or words or sentences 7 times over, &c. Thus Christ with his Church is a Mystery, Eph. 5. 32. Col. 1. 27. and Babylon is a Mystery, Rev. 17. 5. The Devill, Gods Ape, doth thus deceive the world, Nu. 23. 14. 29. The God of Peace shall tread him under our feet shortly. Rom. 16. 20. Amen.

Daniels Types of the Five Monarchies (Dan. 2. 31. 45. and Dan. 7. al.) engraven and opened (with the Times of each) according to the figures, as they succeed each other.

VII.

1. Babel is the Golden Head & a Lyon with Eagles wings. 70. y. till the yeer of the world 3478.
[Thus: From Creation to the Flood. 1656. y.
Thence till Nimrods Kingdome at Babels division, (Gen. 11. 9. 17. Gen. 10. 10. 25.) about 103. y.
Thence Assyrian continued about 1650. y.
Babel ending it. Ier. 25. 11. 70. y.
Totall = 3478 y.]

2 Medes and Persians are the silver Breast and armes: a Bear, and a Ram, Dan. 8. 6. about 130. y. (not above, Ezr. 2. 2. with Neh. 12. 1. 22. Nehemiah lived all that time 3 Grecians, (untill the Romans) Brasse Belly; a Leopard with 4 Heads, Dan. 7. 6. A hee Goat Dan. 8. 5. About 280. y.

4. First Syria and Egypt, 2 Iron leggs, 2 Clay Feet: then Rome, typed by all foure, (as Revel. 13. 2. & 17. 12. Dan 7. 24.) having all the 4 former cruelty against Gods Israel. Roman began before Christs birth, 42. y.
And shortly Apollyon shall perish for ever, Rev. 9. 11. Num. 24. 24.

Christs Kingdome on Earth Dan 2. 44. 45. Luk. 1. 33. 1 Of a Stone, Dan 2. 34. Zac. 12. 6. 1 Pet. 2. 4. 5. 8. 2 Of MOUNTAIN filling all the Earth, Dan. 2. 35. 45. & 7. 14. 27. Isa. 25. 6. Rev. 11. 15. Rev. 19. 6. Revel. 20. 4-7. c. 5. 10. c. 3. 12. Isa. 65. 17. I come quickly: Even so, come Lord Jesus. And let them that love his appearing, say Amen.

FINIS.